

**TOWN OF SPRING GREEN**  
**E4411 Kennedy Road, PO Box 216**  
**Spring Green, WI 53588**  
**(608)588-3235**

**NOTICE OF THE TOWN OF SPRING GREEN REGULAR BOARD MEETING IS HEREBY GIVEN** to the public and to the news media that a **TOWN BOARD MEETING** will be held at the Town Hall located at E4411 Kennedy Road, in the Town of Spring Green, Wisconsin 53588. The date, time, place and purpose of the meeting are as follows:

**DATE:** Thursday, November 5, 2009

**TIME:** 7:00 PM

**PLACE:** Town of Spring Green Hall

**PURPOSE:** REGULAR MONTHLY BOARD MEETING WITH THE FOLLOWING AGENDA

1. Call to Order
2. Legal Posting
3. Roll Call
4. Adopt Agenda
5. Approval of Minutes from previous meeting of October 1, 2009
6. Treasurer's Report
7. Approve Monthly Bills/Invoices for Payment
8. Chairman & Supervisor's Reports
9. Comment from the Public (Be advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)
10. Reports: (For discussion and/or action by the Town Board)
  - a. Patrolman
  - b. Building Inspector
  - c. Emergency Planning
  - d. Plan Commission
  - e. Extraterritorial Zoning Committee
11. Agenda Items for discussion and/or action by the Town Board:
  - a. Jewel & Associates
    - i. Invoices - EDA Grant & Buyout
    - ii. Bid Results and Awarding of Contract #1 – Residential Home Demolition Sites 1-15 for the HMGP Property Acquisition Project
  - b. Nuisance Ordinance – Unlicensed Vehicles
  - c. Plan Commission – CR35
  - d. Home Buyout Properties – Rodent Problem
  - e. Budget
  - f. Liquor Licensing
  - g. Garbage Pickup Rates
  - h. Employee Negotiations – Closed Session pursuant to WI Statute 19.85(1)(E)
12. Motion to Adjourn

**POSTED AGENDA: Sunday, November 1, 2009**

**POSTED AS LISTED BELOW AND NOTIFIED BY E-MAIL TO THE HOME NEWS OF SPRING GREEN**

Spring Green Post Office

Spring Green Town Hall

Peoples Community Bank of Spring Green